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June 15, 2019

Data submitted via: [MS4stormwaterRB4@waterboards.ca.gov](mailto:MS4stormwaterRB4@waterboards.ca.gov)

Ms. Renee Purdy, Executive Officer  
California Regional Water Quality Control Board  
Los Angeles Region  
320 West 4<sup>th</sup> Street, Suite 200  
Los Angeles, CA 90013

Dear Ms. Purdy:

## UPPER LOS ANGELES RIVER WATERSHED MANAGEMENT GROUP JUNE 2019 SEMI-ANNUAL MONITORING DATA SUBMITTAL

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The City of Los Angeles, on behalf of the Upper Los Angeles River Watershed Management Group (ULARWMG), which also includes the cities of Alhambra, Burbank, Calabasas, Glendale, Hidden Hills, La Cañada Flintridge, Montebello, Monterey Park, Pasadena, Rosemead, San Gabriel, San Fernando, San Marino, South El Monte, South Pasadena, Temple City and the County of Los Angeles and Los Angeles County Flood Control District, is submitting this Semi-Annual Report for the ULARWMG Coordinated Integrated Monitoring Program (CIMP) consistent with the requirements of Order No. R4-2012-0175 Attachment E, Monitoring and Reporting Program (MRP) - No. CI 6948 Section XIV.L. The monitoring data submitted as part of this Semi-Annual Monitoring Report corresponds to monitoring completed under the CIMP monitoring program.

The attached electronic spreadsheets and Portable Document Format (PDF) files meet the requirements of the MRP Section XIV.L to submit monitoring results from each receiving water and outfall-based monitoring station that highlight any exceedances of applicable receiving water limitations (RWLs), water quality-based effluent limitations (WQBELs), action levels, or aquatic toxicity thresholds, including the corresponding sampling dates. The second electronic spreadsheet contains fish tissue data collected from Echo Park Lake on June 27, 2018. This data was collected in collaboration with the Los Angeles River Watershed-wide Monitoring Program (LARWMP). Due to different reporting schedules, the fish tissue data set was not available until after the

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Ms. Renee Purdy, Executive Officer  
California Regional Water Quality Control Board  
June 15, 2019  
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2017/2018 Annual Report had already been submitted. Thus it is included here as part of this Semi-Annual Monitoring Report.

If you have any questions regarding our submittal, please contact me at (213) 485-0587 or via e-mail at [Shahram.Kharaghani@lacity.org](mailto:Shahram.Kharaghani@lacity.org).

Sincerely,



SHAHRAM KHARAGHANI, PhD, PE, BCEE  
Program Manager  
Watershed Protection Program

SK:JB:mz

Attachments

- ULAR CIMP\_Six Month Data Submittal\_6.15.2019 (Monitoring Data).xlsx
- ULAR CIMP\_Six Month Data Submittal\_6.15.2019 (Toxicity Reports).pdf
- ULAR CIMP\_EPL Fish Tissue Data Submittal\_6.15.2019.xlsx

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